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COURSE NAME:

**Human Right 3:** **Right to Life**

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**Right to Life Fighting for survival Abortion**

**Introduction**

The right to life is a fundamental human right, central to the enjoyment of all other human rights. International human rights law recognizes this basic right as accruing at birth, and international and regional human rights bodies, as well as courts worldwide, have clearly established that any prenatal protections must be consistent with women’s human rights. Human Right is, that we all have a Right to Life. Everyone’s right to life shall be protected by law. Every person has the right to life and the right to not have their life taken. No one shall be deprived of his life intentionally by execution. Fighting for survival A sentence from a court following conviction of a crime for which the penalty is provided by a law. This mean Recognizing that the United Nations has, in the Universal Declaration of Human Rights and in the International Covenants on Human Rights, proclaimed and agreed that everyone is entitled to all the rights and freedoms set forth therein, without distinction of any kind, such as race, color, sex,

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language, religion, political or other opinion, national or social origin, property, birth or other status, Declaration of Human Rights.

The United Nations has proclaimed that childhood is entitled to special care and assistance, Convinced that the family, as the fundamental group of society and the natural environment for the growth and well-being of all its members and particularly children, should be afforded the necessary protection and assistance so that it can fully assume its responsibilities within the community, convinced that the family, as the fundamental group of society and the natural environment for the growth and well-being of all its members and particularly children, should be afforded the necessary protection and assistance so that it can fully assume its responsibilities within the community, two important consequences of this implicit focus on dignity in human life are identified: an extension of the conditions necessary for life to continue (extending beyond an absence of death to encompass some basic economic and social needs) and a recognition that all forms of human life will need some basic level of protection regardless of the individual entity’s legal status.

When A woman suffering from an incurable degenerative disease wanted to control when and how she died. To avoid an undignified death, she wanted her husband to help her take her life. She sought assurance that he would not be prosecuted, but the Court of Human Rights found that the right to life does not create a right to choose death rather than life. It meant

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there was no right to die at the hands of a third person or with the assistance of a public authority.

To me Right to Life express freedom Been able to understand how the Human Rights Act relates to what we do and how we do it. With the right to life in all of cavillation peace is an essential condition for the realization of the right to health. As such, the path toward international recognition of the right to life in peace is worthy of the attention and support of all health professionals. On notion of violence as a public health problem, focusing on collective violence in particular bring barriers to realization of the right to health in a context of direct, structural, and cultural violence will be addressed. We discuss the relationship between the rights to life, health, and peace and analyze human dignity as a foundational core of these rights. We all works to protect human rights, but with a focus on children. Our mission is to ensure that kids have safe access to clean water, education, healthcare, and play a role (the right to creative expression!) in other countries. There's incredible power in listening to someone's story, especially one that is vastly different from yours. With 7 billion people on one shared planet, the world is full of diverse cultures, traditions, and different ways of living that are interesting to learn about.

Faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and womenandhave determined to promote social progress and better standards

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of life in larger freedom, where as a common understanding of these rights and freedoms is of the greatest importance for the full realization jurisdictional whether it be independent, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. The right to life also requires public authorities to take positive steps to protect the right to life. the obligation to protect the right to life under such provision, to “secure to everyone within their jurisdiction the rights and freedoms. These attempts to grant a right to life before birth and therefore recognize prenatal legal personhood seek to bestow rights on an embryo, or fetus that would be equal or superior to the rights of women. In many cases, these measures aim to outlaw any procedure that terminates a pregnancy. In other cases, these attempts have sought to justify restrictions on access to in vitro fertilization and contraception. So, both partners would have to make the same decision for this to be justify.

Efforts to promote recognition of a right to life before birth frequently try to capitalize on the lack of moral or ethical consensus on when human life begins, often seeking to codify a single religious or other ideological viewpoint on this question. In many instances, these attempts have deliberately distorted scientific evidence around the progression of a woman’s pregnancy. While acknowledging a legitimate interest in protecting prenatal life, these courts have distinguished this interest in the value of prenatal life from a legally constructed right

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to life and emphasized that efforts to protect this legitimate interest must be consistent with women’s fundamental rights.

While it might not be obvious, each of us has a surprising and significant influence on the lives of others on people we don't even know. Once we step out of our bubbles of work stress and worries to strive for something greater, we each and every one of us hold incredible power for positive change. To ensure that efforts to protect prenatal life do not jeopardize women’s fundamental rights, the Colombian Constitutional Court ruled that Colombia’s restrictive abortion law must be expanded to permit abortion in certain circumstances.

The Court held the law to be unconstitutional because it “entails the complete pre-eminence of the life of the fetus and the absolute sacrifice of the pregnant woman’s fundamental rights. An element of choice can be inferred from the right to life as it is clearly not interpreted as a requirement to live due to the right to refuse treatment and the legality of suicide. It can therefore be implied that it protects the right to choose whether or not to continue living. Furthermore, the right to freedom of thought is declared as an explicit human right rather than one that is inferred from other protections. It is also distinct from freedom of expression. Without expression, thought cannot be monitored, which brings into question the rationale behind the right if it cannot be practically revoked and laws against it cannot be enforced. Perhaps as mankind’s greatest asset, thought is protected above all else and interpretation of the right should be

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able to extend to action in some circumstances. Respecting the decision to end one’s life is coupled with concepts of security, dignity, liberty and autonomy, which are fundamental principles underlying human rights. With regard to the right to privacy. Based on this principle of autonomy, one may exercise the choice to die by refusing medical treatment and this holds to exercising the choice to end life. A right to autonomy was acknowledged by the Court, accepting that a law against assisted suicide interfered with privacy rights and that the law would therefore have to be justified. Faith must be placed in the human rights framework as a set of principles that can be enforced and will ensure, to the extent that is possible, that the progression of civilization will continue to yield a better world. That the above cases were decided by law, rather than bias, power or emotion is a positive result and highlights the success of the framework.

Justice is basically defined as the concept of moral rightness, which is based on the rules of fairness, ethics, equality and law. Revenge, on the other hand, refers to an action taken by an individual as a response to a wrongdoing. For example, if you are involved in a car accident, and you are injured to some degree, justice will be served once the court of law implements a ruling against the other person, or party, who caused the accident. Revenge would be when you possibly do something harmful to the other person, just so that you can seek your own personal revenge. Justice has a positive connotation which is that of

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ensuring that the laws of fairness apply to all. Revenge mostly causes negative emotions, because, instead of allowing the courts of law to punish the person who committed the wrongful act against you, it’s like you saying to the other person: ‘I will get you for that!’ There’s a certain sense of bitterness and anger involved. To put it simply, justice is selfless.

Today the word Justice is derived from the word Just which means Fair. Altogether when people do something wrong, they are required to accept the consequences after such wrongdoing. Every country has its procedures for Justice followed by the respective laws. Every crime is provided Justice as per applicable rules and regulations. Justice is a path to teach a person who has done anything wrong. Justice exists so that no one needs to take revenge. To keep people safe in society the Justice is always there while revenge is on a more general note, justice is all about the government implementing laws to ensure that those who it governs are treated with fairness.

Revenge, revenge can possibly include an individual’s attempt to speed up the government’s responsibility, for personal satisfaction against a wrongdoing, revenge is something that can give your personal satisfaction but the steps that you go about doing it, may not necessarily be fair. Justice, when performed well, brings harmony and closure to all those involved. The term Revenge refers to the act done to harm a person who made some loss or injury to a victim. It can also be defined as retaliation for suffering harm. By nature, Revenge is usually personal and the output is

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driven by Revenge is for personal satisfaction only. It’s all about getting even. Revenge always leaves a Negative impact as instead of allowing the court of law to take the corrective measure victim himself takes action to punish the wrongdoer.

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**Conclusion**

A number of high courts have addressed whether constitutional rights, including the right to life, extend prenatally in the context of laws on abortion, and have concluded that these rights accrue only at birth. The positive obligation on the state to protect a person’s life is not absolute. Due to limited resources, the state might not always be able fulfil this obligation. This could mean, for example, that the state does not have to provide life-saving drugs to everyone in all circumstances. Human rights are testament to the progress of civilization. They aim to protect the good aspects of human nature, allowing mankind to live as equals, while placing as little restriction as possible on absolute liberty.

When the wording of documents affirming human rights is argued too great extent as in absolute liberty It is quite obvious from the fact that the judiciary on these cases, it is disappointing that civil law can encroach on so many vital freedoms that are often taken for granted. “Without the intent of a complete work, we understand, throughout this study, to highline the great importance of the right to life respecting for the entire humanity”.

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